

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0732-16, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Commonwealth of Ky., Education and Workforce Development Cabinet, Dept. of Workforce Investment, Office of Employment and Training for exchange of information, at a cost not to exceed \$2,400. [Div. of Police, Barnard]

Authorization to accept the Exchange of Information Agreement with the Commonwealth of Kentucky, Education and Workforce Development Cabinet, Department of Workforce Investment, Office of Employment and Training. The Agreement will allow Intel to obtain information directly from the Kentucky Workforce Development Cabinet. The cost incurred, will be \$600.00 quarterly (\$2,400.00 per year) and will be paid out of program income funds. Funds are Budgeted. (L0732-16) (Barnard/Bastin)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: Yes, Michael Sanner, June 10, 2016

Risk Management: No

Fully Budgeted:

Account Number: 3140-505506-5561-71299

This Fiscal Year Impact: FY 2017 \$2,400.00

Annual Impact: \$

Project: ST SALES 2017

Activity: PROG\_INC

Budget Reference: FY 2017

Current Balance: To be Grant funded

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute the Agreement, which is attached hereto and

incorporated herein by reference, with Commonwealth of Kentucky, Education and Workforce

Development Cabinet, Department of Workforce Investment, Office of Employment and Training for

exchange of information.

ATTEST:

Section 2 - That an amount, not to exceed the sum of \$2,400.00, be and hereby is approved

for payment to Commonwealth of Kentucky, Education and Workforce Development Cabinet,

Department of Workforce Investment, Office of Employment, from account # 3140-505506-71299,

pursuant to the terms of the Agreement.

CLERK OF URBAN COUNTY COUNCIL

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR