



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0341-18, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Community Action Council for the operation of an Intensive Case Management with Coordinated Entry Housing Navigation Program, at a cost not to exceed \$176,159. [Office of Homelessness Prevention and Intervention, Ruddick]

Authorization to execute an Agreement with Community Action Council to operate an Intensive Case Management with Coordinated Entry Housing Navigation Program at a cost of \$176,159.00, providing a community-wide initiative to oversee and expand Lexington's Coordinated Entry System and Intensive Case Management (ICM) for those individuals and families who have the most critical need for housing services. Funds are requested in the FY 2019 Budget. (L0341-18)
(Ruddick/Hamilton)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Yes, Completed by Melissa Murphy, 2/26/2018

Risk Management: No

Fully Budgeted [select]: funds requested in FY 2019 Budget

Account Number: 1145-155003-0001-78112

This Fiscal Year Impact: \$176,159.00 - FY 2019

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: funds requested in FY 2019 Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Agreement, which is attached hereto and incorporated herein by reference, with Community Action Council for the operation of an Intensive Case Management with Coordinated Entry Housing Navigation Program.

Section 2 - That an amount, not to exceed the sum of \$176,159.00, be and hereby is approved for payment to Community Action Council, from account #1145-155003-78112, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL