



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0128-20, Version: 1

A Resolution accepting the bid of the Allen Co., Inc., in the amount of \$333,522.55, for the Beaumont YMCA Trail Project, for the Dept. of Environmental Quality and Public Works, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with the Allen Co., Inc., related to the bid. (3 Bids, Low) [Albright]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Beaumont YMCA Trail			
<b>Bid Number:</b> 130-2019	<b>Buyer:</b> S. Stone		
<b>Advertising Date:</b> 12/02/2019	<b>Opening Date:</b> 01/10/2020		
<b>Number of Bid Submitted:</b> 3	<b>Recommended Bid Amount:</b> \$333,522.55		
<b>XX Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>XX Contract Included</b>
<b>Division Requesting/Recommending:</b>			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	The Allen Company Inc	Lexington, KY	\$333,522.55
Second	Adams Contracting LLC	Lexington, KY	\$413,060.00
Third	Woodall Construction Co Inc	Lexington, KY	\$445,246.45

#### Recommended Vendors

<b>Award to:</b> The Allen Company Inc
<b>Award Amount:</b> \$333,522.55

#### Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

**Budget/Accounting Information:**

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
2607	303202	3251	91715	BEAUMONT_2018 CONSTRUCT	2018	\$313,522.55	BA in process
1105	303202	3251	91715	DISTRICT10_2020 COUNCIL	2020	\$20,000.00	BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of The Allen Company, Inc., in the amount of \$333,522.55, for the Beaumont YMCA Trail Project, for the Department of Environmental Quality and Public Works, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with The Allen Company, Inc., related to the bid.

Section 2 - That an amount, not to exceed the sum of \$333,522.55, be and hereby is approved for payment to The Allen Company, Inc., from accounts #2607-303202-3251-91715 (\$313,522.55) and #1105-303202-3251-91715 (\$20,000.00) pursuant to the terms of the bid and the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

