



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0206-19, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, increasing the Contract price by the sum of \$5,250, from \$179,835 to \$185,085. [Div. of Water Quality, Martin]

Authorization to execute Change Order #1 to the Agreement with Hazen & Sawyer, P.S.C., for investigation, design, and construction inspection services for the West Hickman WWYP Final Clarifiers #7 and #8 Structural Repair Project, increasing the Contract price by the sum of \$5,250.00, from \$179,835.00 to \$185,085.00. Funds are Budgeted. (L0206-19) (Martin)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Michael Cravens, 2/14/2019

Risk Management: No

Fully Budgeted: Yes

Account Number: 4002-303403-0001-91017

This Fiscal Year Impact: \$5,250.00

Annual Impact: None

Project:

Activity:

Budget Reference:

Current Balance: \$599,487.44

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated

herein by reference, to the Agreement with Hazen & Sawyer, P.S.C., for Investigation, Design, and Construction Inspection Services for the West Hickman Waste Water Treatment Plant Final Clarifiers #7 and #8 Structural Repair Project, increasing the Contract price by the sum of \$5,250.00, from \$179,835.00 to \$185,085.00.

Section 2 - That an amount, not to exceed the sum of \$5,250.00, be and hereby is approved for payment to Hazen & Sawyer, P.S.C., from account # 4002 - 303403 - 91017, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL