



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1003-17, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Annual Service Contract with Ground Control Services, for servicing of the Man-Portable Integrated Tactical Operations Center (MITOC) equipment, at a cost not to exceed \$7,839.60. [Div. of Emergency Management/911, Dugger]

Authorization to execute annual service Contract in the amount of \$7,839.60 with Ground Control Services for servicing the Man-portable Integrated Tactical Operations Center (MITOC) equipment for the Division of Emergency Management. Budget Amendment is in process. (L1003-17)
(Dugger/Bastin)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: BA 8703 and 8740 are in process.

Account Number: 3200-505201-0001-72204 \$3,919.90

1101-505204-5242-72204 \$3,919.90

This Fiscal Year Impact: \$7,839.60

Annual Impact: \$7,839.60

Project: CSEPP_2017

Activity: KY-FAY-449

Budget Reference:

Current Balance: BAs in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Annual Service Contract, which is attached

hereto and incorporated herein by reference, with Ground Control Services, for the Man-Portable Integrated Tactical Operations Center (MITOC) equipment.

Section 2 - That an amount, estimated not to exceed the sum of \$7,839.60, be and hereby is approved for payment to Ground Control Services from account #3200-505201-72204 (\$3,919.80) and account #1101-505204-72204 (\$3,919.80), pursuant to the terms of the Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL