



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0789-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Addendum to the Memorandum of Understanding with the Lexington-Fayette County Health Department for Fats, Oil and Grease (FOG) Training Services, renewing the Memorandum for one (1) year at a cost not to exceed \$1,200. [Div. of Water Quality, Martin]

Authorization for a third renewal of the Memorandum of Understanding between the LFUCG and the Lexington-Fayette County Health Department for Fats, Oils and Grease (FOG) training services to be included in the Health Department's Food Manager Certification classes. The Division of Water Quality has created a video outlining the problems caused by FOG from Food Services Establishments to our sanitary sewers and how these problems can be prevented. The Health department agreed to show the video and distribute FOG materials provided by LFUCG to all Food Manager Certification courses. This material is included in the annual Consent Decree Reporting. The annual project cost is \$1,200. Funds are fully budgeted. (L0789-15)(Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4003-303401-3425-71205

This Fiscal Year Impact: \$1,200.00

Annual Impact: \$

Project: FOGPROG_2013

Activity: CONSENT_DE

Budget Reference: 2013

Current Balance: \$100,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute an Addendum to the Memorandum of Understanding, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Health Department for Fats, Oil and Grease (FOG) Training, renewing the Memorandum of Understanding for a period of one (1) year.

Section 2 - That an amount, not to exceed the sum of \$1,200.00, be and hereby is approved for payment to the Lexington-Fayette County Health Department from account #4003 - 303401 - 71205, pursuant to the terms of the Memorandum of Understanding.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL