



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0426-24, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (RFP No. 15-2024) with Special Electronics, Inc., for Intermediate and Advanced Electronic IED Disablement Training and related equipment, for the Div. of Police, at a cost not to exceed \$89,200. [Div. of Police, Weathers]

Authorization to execute a Purchase of Service Agreement with Special Electronic, Inc. for the delivery of Intermediate and Advanced Electronic IED Disablement Training and related equipment for the Lexington Police Department and other Kentucky Public Safety Bomb Squads. Cost not to exceed \$89,200.00. Funds are Budgeted. (L0426-24) (Weathers/Armstrong)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 4/24/2024

**Risk Management:** N/A

Fully Budgeted: Yes

Account Number: 3200-505505-5547-71299 \$81,000

3200-505505-5547-75801 \$8,200

This Fiscal Year Impact: \$89,200.00

Annual Impact: \$0

Project: STHO\_BOMB2\_2024

Activity: FED\_GRANT

Budget Reference: 2024

Current Balance: fully Budgeted

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized and directed to execute the Purchase of Service Agreement (RFP No. 15-2024), which is attached hereto and incorporated herein by reference, with Special Electronics, Inc., for Intermediate and Advanced Electronic IED Disablement Training, for the Division of Police.

Section 2 - That an amount, not to exceed the sum of \$89,200.00, be and hereby is approved for payment to Special Electronics, Inc., from account #3200-505505-71299 (\$81,000.00) and account # 3200-505505-75801 (\$8,200.00), pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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