



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0010-17, Version: 1

A Resolution accepting the bid of EMSCO, Inc. D/B/A O.P. Aquatics, in the amount of \$32,800, for Chemical Control Units for Pools, for the Div. of Parks and Recreation. (2 Bids, Low) [Conrad]

Lexington Fayette Urban County Government Bid Recommendation

Division of Central Purchasing

Bid Title: Chemical Control Units for Pools				
Bid Number: 167-2016		Buyer: K Thomas		
Advertising Date: 11/08/2016		Opening Date: 11/29/2016		
Number of Bid Submitted: 2		Recommended Bid Amount: \$32,800.00		
XX	Fixed Bid	Price Contract	Unit Price Bid	Contract Included
Division Requesting/Recommending: Parks and Recreation				

	Vendor	Address	Amount
Lowest	EMSCO, Inc., Ohio Pool Equipment Supply, Inc. dba O.P. Aquatics	Lexington, KY	\$32,800.00
Second	Southern Water Treatment Services Co., Inc.	Louisville, KY	\$52,225.00
Third			

Recommended Vendors

Award to: EMSCO, Inc., Ohio Pool Equipment Supply, Inc. dba O.P. Aquatics
Award Amount: \$ 32,800.00

Reason for Recommendation

- XX Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1101	707601	7211	91015		2017	32,800.00	345,945

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of EMSCO, Inc. d/b/a O.P. Aquatics, in the amount of \$32,800.00, for Chemical Control Units for Pools, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$32,800.00, be and hereby is approved for payment to EMSCO, Inc. d/b/a O.P. Aquatics, from account #1101-707601-91015, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

