



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0340-24, **Version:** 1

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the Professional Services Agreement (awarded pursuant to RFP No. 3-2024) with Gresham Smith, to update the Coldstream Regional Park Master Plan, for the Div. of Environmental Services, at a cost not to exceed \$189,458. [Div. of Environmental Services, Carey]

Authorization to execute a Professional Services Agreement with Gresham Smith to perform the scope of services as detailed in RFP #3-2024 for an update of the Coldstream Regional Park Master Plan at a cost not to exceed \$189,458. This project is to be completed no later than December 31, 2024. Funds are Budgeted. (L0340-24) (Carey/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** { Select Yes Completed by Evan Thompson 2/28/24

**Risk Management:** {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 1105-313201-3092-71299

This Fiscal Year Impact: \$ \$189,458

Annual Impact: \$

Project: COLDSTREAM\_2024

Activity: GREENSPACETRUST

Budget Reference:

Current Balance: \$250,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the Professional Services Agreement (awarded

pursuant to RFP No. 3-2024), which is attached hereto and incorporated herein by reference, with Gresham Smith, to update the Coldstream Regional Park Master Plan, for the Division of Environmental Services.

Section 2 - That an amount, not to exceed the sum of \$189,458.00, be and hereby is approved for payment to Gresham Smith, from account # 1105-313201-3092-71299, pursuant to the terms of the Professional Services Agreement.

Section 3 - This Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF THE URBAN COUNTY COUNCIL

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