



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0479-21, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 3 (Final) to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$240,779.59, from \$4,476,870.65 to \$4,717,650.24. [Div. of Water Quality, Martin]

Authorization to execute Change Order No. 3 (Final) to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$240,779.59, from \$4,476,870.65 to \$4,717,650.24. Funds are Budgeted. (L0479-21) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 05/04/21]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303408-3466-92811

This Fiscal Year Impact: \$240,779.59

Annual Impact: \$

Project: EA3TRK_2016

Activity: CONSENT_DE

Budget Reference: 2016

Current Balance: \$397,583.82

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. 3 (Final), which is attached

hereto and incorporated herein by reference, to the Agreement with L-M Asphalt Partners Ltd. d/b/a ATS Construction, for the Expansion Area 3 Trunk Sewer Project, increasing the Contract price by the sum of \$240,779.59, from \$4,476,870.65 to \$4,717,650.24.

Section 2 - That an amount, not to exceed the sum of \$240,779.59, be and hereby is approved for payment to L-M Asphalt Partners Ltd. d/b/a ATS Construction, from account #4003 - 303408 - 92811, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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