



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1342-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Amendment to Agreement with the Lexington-Fayette County Parking Authority for the reimbursement of the cost of repairs to the District Courthouse Parking Garage, at a cost not to exceed \$320,000. [Dept. of General Services, Reed]

Authorization to amend the Professional Services Agreement (R12-2015) with Lexington and Fayette County Parking Authority. The amendment will provide for a portion of the capital funding needed for repairs of the District Courthouse Parking Facility (a portion of 150 N. Limestone Street - aka "The Garage"). The cost for this fiscal year will be \$320,000.00. Funds are budgeted. (L1342-15)(Reed)

Budgetary Implications: Yes

Advance Document Review: Department of Law (David Barberie)

Fully Budgeted: BA 6983 and BA 6984 are in process

Account Number: 4022-707104-0001-76101

This Fiscal Year Impact: \$320,000.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: BA 6983 and BA 6984 are in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Amendment to Agreement, which is attached hereto and incorporated herein by reference, with the Lexington-Fayette County Parking Authority, for the reimbursement of the cost of repairs to the District Courthouse Parking Garage, at a cost not to exceed \$320,000.00.

Section 2 - That an amount, not to exceed the sum of \$320,000.00, be and hereby is approved for

payment to Lexington-Fayette County Parking Authority from account #4022-707104-76101, pursuant to the terms of the Amendment to Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL