

Legislation Text

## File #: 0053-16, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Change Order No. 1 to the Agreement with Building Crafts, Inc., for the Town Branch Waste Water Treatment Plant Solids Improvements Project, increasing the contract price by the sum of \$84,103 from \$1,899,543 to \$1,983,646. [Div. Of Water Quality, Martin]

Authorization to request approval of Change Order #1, to Building Crafts, Inc.; the contractor for the Town Branch WWTP Solids Improvements Project. Approval of this Change Order results in an increase of \$84,103.00 to the contract. The revised contract amount including this Change Order will be \$1,983,646.00 representing a 4.43% increase of the original contract amount. The increase includes concrete work, additional demolition, integration of controls, and a bulk polymer order. Funds are Budgeted. (L53-16) (Martin/Hoskins-Squier)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4002-303402-0001-91017

This Fiscal Year Impact: \$84,103.00

\$

Annual Impact:

Project:

Activity:

Budget Reference:

Current Balance: \$315,773.12

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized to execute Change Order No. 1, which is attached hereto and incorporated herein by reference, to the Agreement with Building Crafts, Inc., for the Town Branch Waste Water Treatment Plant Solids Improvements Project, increasing the contract price by the sum of \$84,103.00 from \$1,899,543.00 to \$1,983,646.00.

Section 2 - That an amount, not to exceed the sum of \$84,103.00, be and hereby is approved for payment to Building Crafts, Inc., from account # 4002 - 303402 - 91017, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

## MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL