



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0313-16 **Version:** 1 **Name:** Council authorization to submit 2016 Consolidated Plan, accept awards of federal funds for Community Development Block Grant Program in the amount of \$2,073,408, HOME Investment Partnerships Program in the amount of \$960,119, and Emergency Solutions Grant

Type: Resolution **Status:** Approved

File created: 3/18/2016 **In control:** Urban County Council

On agenda: 4/21/2016 **Final action:** 4/21/2016

Enactment date: 4/21/2016 **Enactment #:** R-214-2016

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit the 2016 Consolidated Plan/Grant Application to the United States Dept. of Housing and Urban Development (HUD), to provide any additional information requested in connection with this Grant Application, and to accept the Grant if the application is approved, which Grant Funds are in the amount \$3,217,882 Federal funds, are for FY 2017 Community Development Block Grant Program (\$2,073,408), HOME Program (\$960,119), and Emergency Solutions Grant Program (\$184,355), the acceptance of which obligates the Urban County Government for the expenditure of \$273,789 from various funding sources as local cash match and \$116,593 in-kind match; authorizing the Mayor to transfer unencumbered funds within the grant Budget; and authorizing the Mayor to execute Agreements for the approved Plan. [Div. of Grants and Special Programs, Gooding]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Legistar Memo, 2. 2016 Consolidated Plan Project Recommendations, 3. Fiscal Year 2017 Budget Amendment, 4. 00529911.pdf, 5. RESOLUTION - 214-2016.pdf, 6. 261-2016 -CONTRACT.pdf, 7. 261-2016 CONTRACT.pdf, 8. 261-2016 - CONTRACT.pdf, 9. 261-2016 CONTRACT(1).pdf, 10. 261-2016 -CONTRACT.pdf, 11. 261-2016 - CONTRACT.pdf, 12. 261-2016 - CONTRACT(1).pdf, 13. 261-2016 -CONTRACT(1).pdf, 14. 261-2016 -CONTRACT(2).pdf, 15. 261-2016 CONTRACT.pdf, 16. 261-2016 -CONTRACT.pdf, 17. 261-2016 - CONTRACT.pdf, 18. 261-2016 - CONTRACT(2).pdf, 19. 261-2016 - CONTRACT new.pdf, 20. 261-2016 - CONTRACT.pdf, 21. 261-2016 CONTRACT.pdf, 22. 261-2016 - CONTRACT.pdf, 23. 261-2016 - CONTRACT(1).pdf, 24. 261-2016 - CONTRACT.pdf, 25. 261-2016 CONTRACT.pdf, 26. 261-2016 - CONTRACT.pdf, 27. 261-2016 - CONTRACT.pdf, 28. 261-2016 - CONTRACT.pdf, 29. 261-2016 -- CONTRACT.pdf, 30. 261-2016 - CONTRACT.pdf, 31. 261-2016- CONTRACT.pdf, 32. 261-2016- CONTRACT.pdf

Date	Ver.	Action By	Action	Result
4/21/2016	1	Urban County Council	Approved	Pass
4/7/2016	1	Urban County Council		
4/5/2016	1	Urban County Council Work Session	Approved and Referred to Docket	Pass