



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0650-20, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the KY. Dept. of Environmental Protection - Div. of Waste Management, which Grant funds are in the amount of \$100,000 in Commonwealth of KY. funds and are for the purpose of supporting a one-day household hazardous waste recycling event in Fayette County in FY 2021, the acceptance of which obligates the Urban County Government for the expenditure of \$25,000 as a local match, to execute an Agreement with the KY. Dept. of Environmental Protection - Div. of Waste Management, and to transfer unencumbered funds with the Grants Budget. [Div. of Waste Management, Thurman]

Authorization to accept award in the amount of \$100,000 from the Department of Environmental Protection-Division of Waste Management for the support of a one-day household hazardous waste recycling event for Fayette County. Match of \$25,000 is required. A Budget amendment is in process. [L0650-20] [Thurman/Albright]

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by Brittany Smith, 6/24/2020

**Risk Management:** N/A

Fully Budgeted: FY2021 Budget Amendment is in process.

Account Number: 3400-303501-0001-71299

This Fiscal Year Impact: \$125,000

Annual Impact: \$

Project: KYHOHAZWA\_2021

Activity: STA\_GRANT

Budget Reference: 2021

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY  
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to accept a Grant from the Kentucky Department of Environmental Protection - Division of Waste Management, which grant funds are in the amount of \$100,000.00 and for the purpose of supporting a one-day household hazardous waste recycling event in Fayette County in FY 2021, the acceptance of which obligates the Urban County Government for the expenditure of \$25,000.00 as a local match.

Section 2 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute an Agreement, which is attached hereto and incorporated herein by reference, with the Kentucky Department of Environmental Protection - Division of Waste Management.

Section 3 - That subject to the provisions of Ordinance No. 22-79, the Mayor is hereby authorized, in her discretion as Chief Executive Officer of the Urban County Government, to transfer the unencumbered balance of any operating or capital account appropriation to another operating or capital account appropriation within the Grant budget established for this Grant.

Section 4 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

ATTEST:

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MAYOR