



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0226-15, **Version:** 1

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A Resolution approving, pursuant to Section 22-55.1 of the Code of Ordinances, the bond with surety of Edward L. Sparks, Third District Constable (\$10,000), and directing the Div. of Risk Management to record the bond with surety, along with a certified copy of this resolution, in the Office of the Fayette County Clerk. [Div. of Risk Management, Johnston]

Authorization to approve the Constitutional Officer Performance Bond in the amount of \$10,000 for Edward L. Sparks, Constable 3<sup>rd</sup> District, pursuant to Section 22-55.1 of the Code of Ordinances and authorizing the reimbursement of Mr. Sparks in the amount of \$127.98. (L0226-15)(Johnston)

This is a request to approve the Constitutional Officer Performance Bond in the amount of \$10,000 for Edward L. Sparks, Constable 3<sup>rd</sup> District, pursuant to Section 22-55.1 of the Code of Ordinances and authorizing the reimbursement of Mr. Sparks in the amount of \$127.98. Funds are budgeted.

Budgetary Implications: Yes

Advance Document Review: Law/Risk Management

Fully Budgeted: Yes

Account Number: 1101-160902-0001-73101

This Fiscal Year Impact: \$127.98

Annual Impact: \$127.98

Project:

Activity:

Budget Reference:

Current Balance: BA to follow

**BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:**

Section 1 - That pursuant to Section 22-55.1 of the Code of Ordinances the bond with surety of Edward L. Sparks, Third District Constable (\$10,000), a copy of which is attached hereto and incorporated herein by reference, be and hereby is accepted and approved.

Section 2 - That the Division of Risk Management be and hereby is directed to record the bond with surety, along with a certified copy of this Resolution, in the office of the Fayette County Clerk.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL