



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0307-15, **Version:** 1

A Resolution appointing an ad hoc Citizens' Committee to recommend candidates for the position of Citizens' Advocate. [Council Office, Maynard]

WHEREAS, Section 4.11 of the Charter provides for a Citizens' Advocate to be appointed by the Council from a list of candidates recommended by an ad hoc Citizens' Committee appointed by the Council and consisting of a citizens' representative from each of the twelve (12) Council Districts.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That there is hereby established an ad hoc Citizens' Committee to recommend a list of candidates for the position of Citizens' Advocate.

Section 2 - That the following members are hereby appointed to said Citizens' Committee from each of the respective Council Districts as indicated:

- | | | |
|-----|--------------------------|----------------|
| (1) | 1 st District | Paula Campbell |
| (2) | 2 nd District | Beth Workman |
| (3) | 3 rd District | Joe Turley |
| (4) | 4 th District | Chad Aull |
| (5) | 5 th District | Ron Vissing |
| (6) | 6 th District | Pat Tatum |
| (7) | 7 th District | Chris Miller |

- (8) 8th District Richard Russell
- (9) 9th District Damon Snyder
- (10) 10th District Martha Nall
- (11) 11th District Susan Spalding
- (12) 12th District Steve Hupman

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL