



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0939-15, Version: 1

A Resolution accepting the bid of Bradley Hook It Up Mobile, LLC, establishing a price contract for vehicle pressure washing and steam cleaning, for the Div. of Facilities and Fleet Management. (1 Bid) [Baradaran]  
[Enter Summary Here]

Lexington Fayette Urban County Government  
**Bid Recommendation**

### Division of Central Purchasing

<b>Bid Title:</b> Vehicle Pressure Washing & Steam Cleaning			
<b>Bid Number:</b> 87-2015		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 06/11/2015		<b>Opening Date:</b> 06/25/2015	
<b>Number of Bid Submitted:</b> 1		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<b>X</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>
			<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fleet Services			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Bradley Hook It Up Mobile, LLC	Lexington, KY	Price Contract
Second			
Third			

### Recommended Vendors

<b>Award to:</b> Bradley Hook It Up, LLC
<b>Award Amount:</b> \$ PRICE CONTRACT

### Budget/Accounting Information

<b>Fund Dept.</b>	<b>Sect.</b>	<b>Account</b>	<b>Project</b>	<b>Bud Ref</b>	<b>Amount</b>	<b>Avail Budget</b>
N/A						


**Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

x One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Bradley Hook It Up Mobile, LLC, establishing a price contract for vehicle pressure washing and steam cleaning, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL