



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0005-24, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Statement of Work No. 7 with Cooperative Personnel Services d/b/a CPS HR Consulting, for Fire Captains and Fire Majors Promotional Processes for the Div. of Fire and Emergency Services, at a cost not to exceed \$149,250. [Div. of Human Resources, George]

Authorization to initiate Statement of Work (SOW) number 7 with CPS HR Consulting for Fire Lieutenants, Fire Captains and Fire Majors promotional processes for the Lexington Division of Fire and Emergency Services at a cost not to exceed \$149,250. Funds will be requested for FY 2025. (L0005-24) (George/Hamilton)

Budgetary Implications [select]: Yes FY 2025

Advance Document Review:

**Law:** Yes, Completed by Michael Cravens 12/28/23

**Risk Management:** No, Completed by [Official, Date]}

Fully Budgeted [select]: to be requested for FY 2025

Account Number: 1101-160502-1823-71299

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: Will request in FY25

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute the Statement of Work No.7, which is attached hereto and incorporated herein by reference, with Cooperative Personnel Services d/b/a CPS HR Consulting, for assessments to be used for the fire captains and fire majors promotional process for the Division of Fire and Emergency Services.

Section 2 - That an amount, not to exceed the sum of \$149,250.00, be and hereby is approved for payment to Cooperative Personnel Services d/b/a CPS HR Consulting, from account #1101-160502-71299, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

0005-24:GET: 4870-0786-8058, v. 1