



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0796-23, **Version:** 1

---

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute the First Renewal of the Contract with ADS Environmental Services (ADS, LLC), for sewer overflow monitoring/reporting services, for the Div. of Water Quality, at a cost not to exceed \$118,536. [Div. of Water Quality, Martin]

Authorization to utilize the first annual renewal (R-321-2022) of the professional service Contract with ADS Environmental Services (ADS, LLC), a sole source provider for sewer overflow monitoring/reporting services related to the existing monitoring system located at 22 strategic locations within the service area at an annual cost of \$118,536. Funds are Budgeted. (L0796-23) (Martin/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** Yes, Completed by E. Thompson, 8/9/2023

**Risk Management:** No

Fully Budgeted: Yes

Account Number: 4003 303408 3466 92811

This Fiscal Year Impact: \$118,536.00

Annual Impact: \$

Project: MANMONITOR\_2014

Activity: CONSENT\_DE

Budget Reference: 2014

Current Balance: \$164,841.01

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the First Renewal to the Contract with ADS

Environmental Services (ADS, LLC), which is attached hereto and incorporated herein by reference, for sewer overflow monitoring/reporting services, for the Division of Water Quality.

Section 2 - That an amount, not to exceed \$118,536.00, be and hereby is approved for payment to ADS Environmental Services (ADS, LLC), from account # 4003-303408-3466-92811, pursuant to the terms of the First Renewal of the Contract.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0796-23:EPT:X:\CASES\WATER-AIR\23-LE0001\LEG\00790550.DOCX