



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0013-23 **Version:** 2 **Name:** Request Council authorization to execute a Conditional Commitment Letter and a Final Assistance Agreement to accept an award of federal funding from the Kentucky Cleaner Water Round 2 Grant (American Rescue Plan Act funds) in the amount of \$1,345,000. Thi

Type: Resolution **Status:** Approved

File created: 1/5/2023 **In control:** Urban County Council

On agenda: 1/31/2023 **Final action:** 1/31/2023

Enactment date: 1/31/2023 **Enactment #:** R-019-2023

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Conditional Commitment Letter and Agreement with the Ky. Infrastructure Authority to accept an award of \$1,345,000 in Federal funds under the Ky. Cleaner Water Round 2 Grant (American Rescue Plan Act Funds), for design and construction of West Hickman Creek Improvements on the Urban County Government’s property at Veterans Park, the acceptance of which does not obligate the Urban County Government to the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Water Quality, Martin]

Sponsors:

Indexes:

Code sections:

Attachments: 1. 23-Blue Sheet WQ Veterns Park, 2. BA 12054, 3. KIA_GrantCommitmentLetter_22CWS009, 4. Veterans Park BS Maps, 5. 00772437.pdf, 6. R-019-2023, 7. Contract #012-2023, 8. Contract #012-2023, 9. Contract #012-2023, 10. Contract #012-2023

Date	Ver.	Action By	Action	Result
1/31/2023	2	Urban County Council	Approved	Pass
1/19/2023	2	Urban County Council	Received First Reading	
1/17/2023	2	Urban County Council Work Session	Approved and Referred to Docket	Pass