



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0627-15, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement awarding a Class A (Neighborhood) Incentive Grant to Brighton Woods Association, Inc., for Stormwater Quality Projects, at a cost not to exceed \$40,834.40. [Div. of Water Quality, Martin] Authorization to execute an agreement awarding a Class A (Neighborhood) Stormwater Quality Projects Incentive Grant to Brighton Woods Association, Inc., at a total cost not to exceed \$40,834.40. The grant requires a minimum 20% cost share by the grant recipient. The grant provides funds to continue the stream project initiated in the FY 2013 grant which included the design and construction of improvements related to a 240 linear foot section of Todds Road Tributary. It also includes the addition of a block masonry wall as part of the stream relocation/stabilization project. Funds are budgeted. (L0627-15)(Martin/Holmes)

Budgetary Implications: Yes

Advance Document Review:

Law: No

Risk Management: No

Fully Budgeted: Yes

Account Number: 4052-303204-3373-78112

This Fiscal Year Impact: \$40,834.40

Annual Impact: \$0.00

Project: WQINCENTIVE_15

Activity: WQ_GRANT

Budget Reference: 2015

Current Balance: \$ 550,919.50

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute the agreement, which is attached hereto and incorporated herein by reference, awarding a Class A (Neighborhood) Incentive Grant to Brighton Woods Association, Inc., for Stormwater Quality Projects.

Section 2 - That an amount, not to exceed \$40,834.40, be and hereby is approved for payment to Brighton Woods Association, Inc., from account # 4052 - 303204 - 78112, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL