



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

---

**File #:** 0065-24, **Version:** 1

---

A Resolution authorizing and directing the Div. of Traffic Engineering to install four (4) speed tables on Ky. Ave. between East Main Street and East High Street per guidelines in the Neighborhood Traffic Management Program, once the neighborhood matches are received, at a cost not to exceed \$20,000. [Div. of Traffic Engineering, Neal]

Authorization to install four (4) speed tables on Kentucky Avenue between E. Main Street and E. High Street per guidelines in the Neighborhood Traffic Management Program (NTMP), once the neighborhood match of \$18,000 is received. NTMP funds total \$2,000 for a total cost not to exceed \$20,000. (L0065-24) (Neal/Albright)

Budgetary Implications: Yes

Advance Document Review:

**Law:** No

**Risk Management:** No

Fully Budgeted: BA to follow for matching neighborhood funds

Account Number: 1136-303602-3602-91614

This Fiscal Year Impact: \$20,000

Annual Impact: \$0

Project:

Activity:

Budget Reference:

Current Balance: \$87,774.50

WHEREAS, pursuant to Code of Ordinances Section 18-51 and other authorities, the Division of Traffic Engineering is authorized and empowered to maintain traffic-control signs, signals, and devices deemed necessary to regulate traffic; and

WHEREAS, the Urban County Council has determined that Kentucky Avenue between East

Main Street and East High Street should have traffic calming devices.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Traffic Engineering is authorized and directed to install four (4) speed tables on Kentucky Avenue between East Main Street and East High Street per guidelines in the Neighborhood Traffic Management Program.

Section 2 - That an amount not to exceed \$20,000.00 is approved for the installation of four (4) speed tables Kentucky Avenue between East Main Street and East High Street from account 1136-303602-91614.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

0065-24:GET:4889-5374-7614, v. 1