

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0185-18, Version: 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute the third Renewal of the Engineering Services Agreement with Tetra Tech, Inc., to provide annual Program Management Services for Consent Decree Implementation and MS4 Permit Compliance, at a cost not to exceed \$816,000. [Div. of Water Quality, Martin]

Authorization to approve the third of four annual renewals (effective April 1, 2018 through March 31, 2019) for work associated with the MS4 Program Management Agreement with Tetra Tech, Inc., per Resolution #658-2014 / RFP #57-2014, at a cost not to exceed \$816,000.00. Funds are Budgeted. (L0185-18) (Martin/Hoskins-Squier)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law**: {Yes, Completed by [Michael Cravens, 02/12/2018]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4052-303204-3373-71205

This Fiscal Year Impact: \$816,000.00

Annual Impact: \$

Project: MS4\_PM

Activity: CONSENT DE

Budget Reference: 2016 and 2018

Current Balance: \$854,521.62

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

**GOVERNMENT:** 

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the third Renewal of the Engineering Services Agreement with

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Tetra Tech, Inc., to provide annual Program Management Services for Consent Decree Implementation and MS4 Permit Compliance, which was approved by Resolution No. 658-2014 and amended by Resolution No. 700-2015.

Section 2 - That an amount, not to exceed the sum of \$816,000.00, be and hereby is approved for payment to Tetra Tech, Inc., from account # 4052 - 303204 - 71205, pursuant to the terms of the Engineering Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

| Ī                              | MAYOR |
|--------------------------------|-------|
| ATTEST:                        |       |
| CLERK OF LIRBAN COUNTY COUNCIL |       |