



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0860-16, Version: 1

A Resolution accepting the bid of Stringfellow, Inc., establishing a price contract for Hook Lift Vehicle, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government

### Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Hook Lift Vehicle			
<b>Bid Number:</b> 93-2016		<b>Buyer:</b> D. Bright	
<b>Advertising Date:</b> 06/27/2016		<b>Opening Date:</b> 07/11/2016	
<b>Number of Bid Submitted:</b> 3		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<input checked="" type="checkbox"/>	<b>Price Contract</b>	<input type="checkbox"/>
<b>Unit Price Bid</b>	<input type="checkbox"/>	<b>Contract Included</b>	<input type="checkbox"/>
<b>Division Requesting/Recommending:</b> Fleet Services			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Stringfellow, Inc.	Lexington, KY	Price Contract
Second	J. Edinger & Son, Inc.	Louisville, KY	Price Contract
Third	Tebco of KY	Richmond, KY	Price Contract

### Recommended Vendors

Award to: <b>Stringfellow, Inc.</b>
Award Amount: <b>\$ PRICE CONTRACT</b>

### Budget/Accounting Information

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
N/A						

### Reason for Recommendation

x Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Stringfellow, Inc., establishing a price Contract for Hook Lift Vehicle, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL