

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 0133-17, Version: 1

A Resolution accepting the bids of Wooldridge Homes (Construction), Inc., and Solid Rock Construction Services, LLC, establishing price contracts for Residential Structure Demolition, for the Div. of Water Quality. (2 Bids, Low) [Martin] Lexington Fayette Urban County Government

**Bid Recommendation** 

### **Division of Central Purchasing**

| Bid Title: Residential Structure Demolition     |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Bid Number:151-2016                             | Buyer: B. Marcum                       |  |  |  |  |  |  |  |
| Advertising Date: 12/01/16                      | Opening Date: 12/15/2016               |  |  |  |  |  |  |  |
| Number of Bid Submitted: 2                      | Recommended Bid Amount: Price Contract |  |  |  |  |  |  |  |
| Fixed Bid XX Price Contract U                   | Jnit Price Bid Contract Included       |  |  |  |  |  |  |  |
| Division Requesting/Recommending: Water Quality |  |  |  |  |  |  |  |  |

VendorAddressAmountLowWooldridge Homes/Construction Inc.Sellersburg, IN.Price ContractLowSolid Rock Construction Services LLC Portsmouth, OH.Price Contract

Third

#### **Recommended Vendors**

Award to: Wooldridge Homes/Construction Inc. & Solid Rock Construction Services LLC.

Award Amount: \$ Price Contract

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

XX Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

|              | 0133-17,  |                    |                |                      |                    |                     |                        |                        |
|--------------|-----------|--------------------|----------------|----------------------|--------------------|---------------------|------------------------|------------------------|
| Budg<br>Fund | Pont      | unting<br>Sect     | Inform<br>Acct | nation: Project      |                    | Bud Ref             | Amount                 | Avail Budget           |
| runa         | Бері      | Jeci               | T              |                      |                    |                     | T                      | Avail Budget           |
|              |           |                    |                |                      |                    |                     |                        |                        |
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|              |           |                    |                |                      |                    |                     |                        |                        |
| BE IT        | RESOLV    | <u> </u><br>'ED BY | THE CO         |                      | EXINGTON-FAY       | <u> </u><br>ETTE UR | <u> </u><br>BAN COUNT` | <br>Y GOVERNMENT:      |
| Section      | n 1 - 1   | Γhat th            | a hide         | of Wooldridge F      | Homes (Constru     | ction) Inc          | and Solid              | Rock Construction      |
|              |           |                    |                | •                    | •                  | •                   |                        |                        |
| Servi        | es, LLC,  | establ             | ishing p       | rice contracts for   | Residential Stru   | cture Der           | nolition, for t        | ne Division of Water   |
| Qualit       | y, be and | hereby             | are acc        | cepted and approv    | red as to the spec | cifications         | and amounts            | set forth in the terms |
| of the       | bids, whi | ch are a           | attached       | hereto and incorp    | orated herein by   | reference           |                        |                        |
|              | Section   | 2 - Tha            | t this Re      | esolution shall beco | ome effective on   | the date o          | f its passage.         |                        |
|              | PASSE     | D URB/             | AN COU         | NTY COUNCIL:         |                    |                     |                        |                        |
|              |           |                    |                |                      |                    |                     |                        |                        |
|              |           |                    |                |                      |                    |                     |                        |                        |
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|              |           |                    |                | WAY                  | rUR                |                     |                        |                        |
| ATTE         | ST:       |                    |                |                      |                    |                     |                        |                        |
| CLER         | K OF UR   | BAN C              | YTNUC          | COUNCIL              |                    |                     |                        |                        |