



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0204-17, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute and submit a Grant Application to the United States Office of Juvenile Justice and Delinquency Prevention and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$333,000 Federal funds under the 2017 Safe and Thriving Communities Planning and Collaboration Program, and are for the development of a comprehensive 5-year plan to address youth violence, for the Div. of Youth Services. [Div. of Youth Services, Hong]

Authorization to submit application requesting Federal funds in the amount of \$333,000 for the development of a comprehensive 5-year plan under the Office of Juvenile Justice 2017 Safe and Thriving Communities Planning and Collaboration Program for the Division of Youth Services. (L0204-17) (Hong/Ford)

Budgetary Implications: No

Advance Document Review:

Fully Budgeted: Yes/No/Partial

Account Number:

This Fiscal Year Impact: \$

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute and submit a Grant Application, which is attached hereto and incorporated herein by reference, to the United States Office of Juvenile Justice and

Delinquency Prevention and to provide any additional information requested in connection with this Grant Application, which Grant funds are in the amount of \$333,000.00 Federal funds under the 2017 Safe and Thriving Communities Planning and Collaboration Program, and are for the development of a Comprehensive 5-year Plan to address youth violence, for the Division of Youth Services.

Section 2- That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL