

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0535-23, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Services Agreement (awarded pursuant to RFP No. 9-2023) with Tetra Tech, Inc., to develop a plan for the reduction of Greenhouse Gas Emissions, for the Div. of Environmental Services, at a cost not to exceed \$135,393. [Div. of Environmental Services, Carey]

Authorization to execute an Agreement with Tetra Tech, Inc., for professional services pursuant to RFP No. 9-2023, to develop Green House Gas (GHG) emission inventories for Lexington-Fayette County and for LFUCG facilities and operations, recommended GHG reduction targets, and develop a reduction plan at a cost not to exceed \$135,393. Funds are Budgeted. (L0535-23) (Carey/Albright)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Evan Thompson

Risk Management: NA

Fully Budgeted: Yes

Account Number: 1101-313201-3094-71299

This Fiscal Year Impact: \$135,393

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$135,393

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY

GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

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and hereby is authorized and directed to execute a Purchase of Services Agreement (awarded pursuant to RFP No. 9-2023), which is attached hereto and incorporated herein by reference, with

pursuant to this time. 9-2020, which is attached hereto and incorporated herein by reference, with

Tetra Tech, Inc., to develop a plan for the reduction of Greenhouse Gas emissions, for the Division of

Environmental Services.

Section 2 - That an amount, not to exceed the sum of \$135,393.00, be and hereby is approved

for payment to Tetra Tech, Inc., from account # 1101-313201-3094-71299, pursuant to the terms of

the Agreement.

Section 3 -That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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