



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0481-16, Version: 1

A Resolution accepting the bid of Red River Ranch, LLC, in the amount of \$743,360.57, for Haley Pike Compost Pad Section Replacement, for the Div. of Waste Management, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Red River Ranch, LLC, related to the bid. (5 Bids, Low) [Thurman]

Lexington Fayette Urban County Government

Bid Recommendation

Division of Central Purchasing

Bid Title: Haley Pike Compost Pad Section Replacement			
Bid Number: 120-2015	Buyer: B. Marcum		
Advertising Date: 08/25/2015	Opening Date: 09/11/2015		
Number of Bid Submitted: 5	Recommended Bid Amount: \$743,360.57		
<input checked="" type="checkbox"/> Fixed Bid	<input type="checkbox"/> Price Contract	<input type="checkbox"/> Unit Price Bid	<input checked="" type="checkbox"/> Contract Included
Division Requesting/Recommending: Waste Management			

	Vendor	Address	Amount
Lowest	Red River Ranch, LLC	Stanton, Ky.	\$743,360.57
Second	Stewart Contracting Group	Richmond, Ky.	\$844,881.43
Third	L M Asphalt DBA ATS	Lexington, Ky.	\$936,192.75

Recommended Vendors

Award to: Red River Ranch, LLC
Award Amount: \$ 743,360.57

Reason for Recommendation

XX Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

Budget/Accounting Information:

Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget
1115	303506	0001	90322			743,360.57	743,360.57

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Red River Ranch, LLC, in the amount of \$743,360.57, for Haley Pike Compost Pad Section Replacement, for the Division of Waste Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the attached Agreement with Red River Ranch, LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$743,360.57, be and hereby is approved for payment to Red River Ranch, LLC, from account #1115-303506-90322, pursuant to the terms of the bid and Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL