



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Details

File #: 0306-22 **Version:** 1 **Name:** Memorandum of Understanding - U.S. Department of Energy, Portsmouth/Paducah Project Office
Type: Resolution **Status:** Approved
File created: 3/22/2022 **In control:** Urban County Council
On agenda: 4/28/2022 **Final action:** 4/28/2022
Enactment date: 4/28/2022 **Enactment #:** R-181-2022

Title: A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Understanding with U.S. Dept. of Energy, Portsmouth/Paducah Project Office, for response during specific security incidents. [Div. of Police, Weathers]

Sponsors:

Indexes:

Code sections:

Attachments: 1. Cover Memo - Memorandum of Understanding – U.S. Department of Energy, Portsmouth Paducah Project Office, 2. MOU_between_DOE_PPPO_and_Lexington_PD_20220302, 3. 00753571.pdf, 4. R-181-2022, 5. Contract #089-2022

Date	Ver.	Action By	Action	Result
4/28/2022	1	Urban County Council		
4/14/2022	1	Urban County Council	Received First Reading	
4/12/2022	1	Urban County Council Work Session	Approved and Referred to Docket	Pass