



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 0784-23, **Version:** 2

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A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Amendment No. One (1) to the Agreement with the Bluegrass Area Development District, to accept additional Federal funds in the amount of \$1,921 and additional state funds in the amount of \$6,374 for a total increase of \$8,295 for operation of the Lexington Senior Center in FY 2024. [Div. of Aging and Disability Services, Stambaugh]

Authorization to execute Amendment No. 1 to the Grant Agreement with the Bluegrass Area Development District to accept an additional award in the amount of \$8,295.00 in federal and state funds to include in the Budget for eligible reimbursable expenses for the operation of the Senior Citizens Center in FY 2024. The Grant match of 15 percent is Budgeted. (L0784-23)  
(Stambaugh/Allen-Bryant)

Budgetary Implications [select]: Yes

Advance Document Review:

**Law:** Yes, Completed by Ashleigh Bailey, 8/1/2023

**Risk Management:** N/A

Fully Budgeted: Budget amendment 12487 is in process.

Account Number: 3190-606102-6081-XXXXX

This Fiscal Year Impact: \$ 8,295.00

Annual Impact: \$0

Project: SR\_CITIZN\_2024

Activity: MS\_GRANT

Budget Reference: 2024

Current Balance: BA in process

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Amendment No. One (1) to the Agreement, which is attached

hereto and incorporated herein by reference, with the Bluegrass Area Development District, to accept additional Federal funds in the amount of \$1,921.00 and additional State funds in the amount of \$6,374.00 for a total increase of \$8,295.00 for operation of the Lexington Senior Center in FY 2024.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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