

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

# **Legislation Text**

File #: 0431-24, Version: 1

A Resolution accepting the bid of BMI LLC, in the amount of \$123,889 for the Wildwood Park Sidewalk Improvements, for the Div. of Parks and Recreation, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with BMI LLC, related to the bid. (1 Bid) [Conrad]

Lexington Fayette Urban County Government **Bid Recommendation** 

## **Division of Central Purchasing**

Bid Title: Wildwood Park Sidewalk Improvements					
Bid Number: 41-2024	Buyer: K. Thomas				
Advertising Date: 3/18/2024	Opening Date: 4/4/2024				
Number of Bid Submitted: 1	Recommended Bid Amount: \$123,889.00				
X Fixed Bid Price Contract	Unit Price Bid X Contract Included				
Division Requesting/Recommending: Parks and Recreation					

Vendor Address Amount

Lowest Second

Third

BMI LLC

Georgetown, KY

\$123,889.00

# **Recommended Vendors**

Award to: BMI LLC

Award Amount: **\$ 123,889.00** 

## **Budget/Accounting Information**

Fund	Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
3230	707602	7221	91015	AR_NQCT_2022	2022	123,889.00	127,097.45

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### Reason for Recommendation

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

X One or Non-low bid. See attachment(s) for explanation.

Walk-on

X 2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of BMI LLC, in the amount of \$123,889.00, for the Wildwood Park Sidewalk Improvements, for the Division of Parks and Recreation, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid and Agreement, which are attached hereto and incorporated herein by reference, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to enter into the attached agreement with BMI LLC, related to the bid.

Section 2 - That an amount, not to exceed the sum of \$123,889.00, be and hereby is approved for payment to BMI LLC, from account #3230-707602-91015, pursuant to the terms of the bid and agreement.

Section 3 - That this resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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	MAYOR	
ATTEST:		
CLERK OF URBAN COUNT' 0431-24:TAH: 4855-8443-2568 v 1	COUNCIL COUNCIL	