



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1135-22, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Purchase of Service Agreement (awarded pursuant to RFP 42-2022) with Tetra Tech, Inc., to perform a Leachate Management Alternatives Analysis and Engineering Study at the Haley Pike Landfill, for the Div. of Environmental Services, at a cost not to exceed \$77,700. [Div. of Environmental Services, Carey]

Authorization to execute a Purchase of Service Agreement, pursuant to RFP No. 42-2022, with Tetra Tech, Inc., to perform a Leachate Management Alternatives Analysis and Engineering Study at Haley Pike Landfill at a cost of \$77,700.00. (L1135-22) (Carey/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: Select Yes, Completed by Evan P Thompson, October 28, 2022

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes

Account Number: 4121-313201-3092-90316

This Fiscal Year Impact: \$77,700.00

Annual Impact: \$

Project:

Activity:

Budget Reference:

Current Balance: \$225,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute a Purchase of Services Agreement, which is

attached hereto and incorporated herein by reference, (awarded pursuant to RFP 42-2022) with Tetra Tech, Inc., to perform a Leachate Management Alternatives Analysis and Engineering Study at the Haley Pike Landfill, for the Division of Environmental Services, at a cost not to exceed \$77,700.00.

Section 2 - That an amount not to exceed \$77,700.00 be and hereby is approved for payment to Tetra Tech, Inc. from account # 4121-313201-3092-90316, pursuant to the terms of the Purchase of Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF THE URBAN COUNTY COUNCIL

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