



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

File #: 0437-21, Version: 1

A Resolution accepting the bid of L & W Emergency Equipment, establishing a price contract for Mobile Docking Stations, for the Div. of Police. (5 Bids, Low) [Weathers]

### Lexington Fayette Urban County Government Bid Recommendation

#### Division of Central Purchasing

<b>Bid Title:</b> Mobile Docking Stations			
<b>Bid Number:</b> 25-2021		<b>Buyer:</b> Conni Hayes	
<b>Advertising Date:</b> 03/25/2021		<b>Opening Date:</b> 04/08/2021	
<b>Number of Bid Submitted:</b> 5		<b>Recommended Bid Amount:</b> PRICE CONTRACT	
<b>Fixed Bid</b>	<input checked="" type="checkbox"/>	<b>Price Contract</b>	<input type="checkbox"/>
<b>Unit Price Bid</b>	<input type="checkbox"/>	<b>Contract Included</b>	<input type="checkbox"/>
<b>Division Requesting/Recommending:</b> Lexington Police Department			

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
<b>Lowest</b>	L&W Emergency Equipment	Lawrenceburg, KY	Price Contract
<b>Second</b>	On-Duty Depot, Inc.	Owensboro, KY	Price Contract
<b>Third</b>	Cincinnati Safety Upfitters, LLC	Cincinnati, OH	Price Contract

#### Recommended Vendors

<b>Award to:</b> L&W Emergency Equipment
<b>Award Amount:</b> \$ PRICE CONTRACT

#### Reason for Recommendation

- XX Bidder submitted lowest bid responsive to specifications.
- Multiple Awards to low bidders for item(s) or group(s).
- One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of L & W Emergency Equipment, establishing a price contract for Mobile Docking Stations, for the Division of Police, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK OF URBAN COUNTY COUNCIL

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