



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0667-19, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute Change Order No. One (1) to the Contract with the Allen Co., Inc., for West Hickman Trail Project, increasing the Contract price by the sum of \$91,929.18 from \$605,213.75 to \$697,142.93. [Div. of Engineering, Burton]

Authorization to execute Change Order No. 1 with The Allen Company, Inc. for the West Hickman Trail Project, increasing the Contract by the amount of \$91,929.18 for a new total of \$697,142.93. Funds are Budgeted. (0667-19) (Burton/Hamilton)

Budgetary Implications: Yes

Advance Document Review:

Law: { Select Yes/No, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted: Yes

Account Number: 3160-303202-3225-90313

This Fiscal Year Impact: \$

Annual Impact: \$91,929.18

Project: WHICKMAN_2016

Activity: CONSTRUCT

Budget Reference: 2016

Current Balance: \$177,887.55

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute Change Order No. One (1), which is attached

hereto and incorporated herein by reference, to the contract with The Allen Company, Inc., for the West Hickman Trail Project, increasing the contract price by the sum of \$91,929.18 from \$605,213.75 to \$697,142.93.

Section 2 - That an amount, not to exceed the sum of \$91,929.18, be and hereby is approved for payment to The Allen Company, Inc., from account # 3160-303202-90313, pursuant to the terms of the Change Order.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: