

Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

Legislation Text

File #: 0598-24, Version: 2

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a Memorandum of Agreement with the Downtown Lexington Management District (DLMD), providing funding for additional deputies from the Office of the Fayette County Sheriff to patrol in and around Tandy Park beginning July 1, 2024 through October 31, 2024, at a cost not to exceed \$50,000 (FY25). [Mayor's Office, Atkins]

Authorization to execute a Memorandum of Agreement with the Downtown Lexington Management District (DLMD). The Agreement provides funding in the amount of \$50,000 for additional Office of the Fayette County Sheriff Deputies to patrol in and around Tandy Park beginning July 1, 2024, through October 31, 2024. Funds are Budgeted. (L0598-24) (Atkins)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Tiffany Holskey, 6/4/2024]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: Yes - FY 2025

Account Number: 1101-136101-0001-71253

This Fiscal Year Impact: \$50,000

Annual Impact: NA

Project:

Activity:

Budget Reference:

Current Balance: \$50,000 included in FY 2025 proposed Budget

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a Memorandum of Agreement, which is attached hereto and

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incorporated herein by reference, with the Downtown Lexington Management District (DLMD), providing funding for additional deputies from the Office of the Fayette County Sheriff to patrol in and around Tandy Park beginning on July 1, 2024 through October 31, 2024, at a cost not to exceed \$50,000.00 (FY25).

Section 2 - That an amount, not to exceed the sum of \$50,000.00 (FY25), be and hereby is approved for payment to the Downtown Lexington Management District (DLMD), from account #1101 -136101-71253, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0598-24:TAH: 4890-5702-2152, v. 1