



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0858-20      **Version:** 1      **Name:** Walk On- Household Assistance  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/1/2020      **In control:** Urban County Council  
**On agenda:** 9/3/2020      **Final action:** 9/3/2020  
**Enactment date:** 9/3/2020      **Enactment #:** R-419-2020

**Title:** A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute eight Purchase of Service Agreements and any necessary amendments with the following Housing Stabilization Partners to provide rental assistance and/or relocation services to the public, with an administrative fee not to exceed ten percent (10%) and payment of fifty percent (50%) of the funding to be withheld until the partner has established satisfactory performance and an additional need, with any such additional disbursement amounts determined by the Mayor or her designee: Urban League of Lexington-Fayette County, Inc. (initial disbursement \$110,000, total not to exceed \$220,000), Step by Step, Inc. (initial disbursement \$33,000, total not to exceed \$66,000), Catholic Charities of the Diocese of Lexington, Inc. (initial disbursement \$110,000, total not to exceed \$220,000), AVOL Ky., Inc. (initial disbursement \$88,000, total not to exceed \$176,000), Greenhouse17, Inc. (initial disbursement \$110,00, total not to exceed \$220,000), The Nest - Center for Women, Children and Families (initial disbursement \$110,00, total not to exceed \$220,000), New Life Day Center, Inc. (initial disbursement \$55,000, total not to exceed \$110,000), and Community Action Council for Lexington-Fayette, Bourbon, Harrison, and Nicholas Counties, Inc. (initial disbursement \$110,000, total not to exceed \$220,000), at a total cost not to exceed \$1,452,000. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 00693957.pdf, 2. R-419-2020, 3. Contract #159-2020, 4. Contract # 159-2020, 5. Contract #159-2020 (2)

| Date     | Ver. | Action By                         | Action                             | Result |
|----------|------|-----------------------------------|------------------------------------|--------|
| 9/3/2020 | 1    | Urban County Council              | Received First Reading             |        |
| 9/3/2020 | 1    | Urban County Council              | Suspended Rules for Second Reading | Pass   |
| 9/3/2020 | 1    | Urban County Council              | Approved                           | Pass   |
| 9/1/2020 | 1    | Urban County Council Work Session | Approved and Referred to Docket    | Pass   |