



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1103-23, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 40-2023), with Champlin/Haupt Architects Inc. d/b/a EOP Architects, for professional design services of the New Senior & Therapeutic Center, for the Dept. of General Services, at a cost not to exceed \$736,133. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement, pursuant to RFP No. 40-2023, with Champlin/Haupt Architects Inc., dba EOP Architects, for professional design services of the New Senior & Therapeutic Center at a cost of \$736,133. Funds are Budgeted. (L1103-23)
(Baradaran/Ford)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: n/a

Risk Management: n/a

Fully Budgeted [select]: Yes

Account Number: 1105-606102-6051-71206

This Fiscal Year Impact: \$736,133

Annual Impact: \$0

Project: 2023-SENIOR_CTR_2023

Activity: DESIGN_CAP

Budget Reference: 2023

Current Balance: \$1,415,606.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded pursuant to RFP No.

40-2023), which is attached hereto and incorporated herein by reference, with Champlin/Haupt Architects Inc. dba EOP Architects, for professional design services of the New Senior & Therapeutic Center, for the Department of General Services, at a cost not to exceed \$736,133,000.00.

Section 2 - That an amount, not to exceed the sum of \$736,133.00, be and hereby is approved for payment to Champlin/Haupt Architects Inc. dba EOP Architects, from account # 1105-606102-71206, pursuant to the terms of the Consultant Services Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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