



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0585-15, Version: 1

A Resolution authorizing the Div. of Fire and Emergency Services, on behalf of the Urban County Government, to purchase fire station alerting equipment from Zetron Corp., a sole source provider, at a cost not to exceed \$72,510. [Div. of Fire and Emergency Services, Jackson]

Authorization to purchase fire station alerting equipment from the Zetron Corporation. This modernization and upgrade will allow the consolidation of the E 9-1-1 Dispatch Centers. The cost of the upgraded equipment, software and training for all 23 fire stations will be \$72,510. Moneys for this upgrade have been budgeted as part of the radio system upgrade project in the FY 2015 budget cycle through the Division of E 9-1-1. This equipment is proprietary to the Zetron Corporation and is sole sourced through them. The funds are budgeted. (L0585-15)(Jackson/Bastin)

Budgetary Implications: yes

Advance Document Review: no

Fully Budgeted: yes

Account Number:	2604-505601-0001-95601	\$51,310.00
	4204-505602-0001-95601	\$21,200.00

This Fiscal Year Impact: \$72,150

Annual Impact:

Project: RADIO_OP_2015

Activity: RADIO

Budget Reference: 2015

Current Balance:	2604-505601-0001-95601	\$1,424,620.72
	4204-505602-0001-95601	\$1,402,726.60

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Division of Fire and Emergency Services, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to purchase fire station alerting equipment from Zetron Corporation, a sole source provider.

Section 2 - That an amount, not to exceed the sum of \$72,510.00, be and hereby is approved for payment to Zetron Corporation, \$51,310.00 from account #2604-505601-95601 and \$21,200.00 from account 4201-505602-95601, pursuant to the terms of the purchase requisition.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL