

## Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## Legislation Text

File #: 0215-23, Version: 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Consultant Services Agreement (awarded pursuant to RFP No. 01-2023), with Patrick D. Murphy Co., Inc., for professional design services for the Government Center Annex and Police Headquarters Roof Replacement Project, for the Dept. of General Services, at a cost not to exceed \$60,000. [Div. of Facilities and Fleet Management, Baradaran]

Authorization to execute a consultant services Agreement with Patrick D. Murphy Co., Inc., pursuant to RFP No. 01-2023, in the amount of \$60,000 for professional design services of the Government Center Annex and Police Headquarters Roof Replacement project. Funds are Budgeted. (L0215-23) (Baradaran/Ford)

**Budgetary Implications: Yes** 

Advance Document Review:

Law: N/A

Risk Management: N/A

Fully Budgeted: Yes

Account Number: 1101-707201-0001-71205

This Fiscal Year Impact: \$60,000

Annual Impact: No

Project: N/A

Activity: N/A

Budget Reference:

Current Balance: \$60,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, be and hereby is authorized and directed to execute a Consultant Services Agreement (awarded pursuant to RFP No.

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01-2023), which is attached hereto and incorporated herein by reference, with Patrick D. Murphy

Company, Inc., for professional design services for the Government Center Annex and Police

Headquarters Roof Replacement Project, for the Department of General Services, at a cost not to

exceed \$60,000.00.

Section 2 - That an amount, not to exceed the sum of \$60,000.00, be and hereby is approved

for payment to Patrick D. Murphy Company, Inc., from account #1101-707201-71205, pursuant to the

terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR		

ATTEST:

CLERK OF URBAN COUNTY COUNCIL
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