



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1094-16      **Version:** 1      **Name:** Personnel Resolutions 9.29.16  
**Type:** Resolution      **Status:** Approved  
**File created:** 9/23/2016      **In control:** Urban County Council  
**On agenda:** 10/13/2016      **Final action:** 10/13/2016  
**Enactment date:** 10/13/2016      **Enactment #:** R-607-2016

**Title:** A Resolution ratifying the probationary Classified Civil Service Appointments of: Greta Giles, Administrative Specialist, Grade 513N, \$18.238 hourly in the Div. of Revenue, effective October 3, 2016, Jonathan Cole, Electronic Computer Controls Manager, Grade 523E, \$2,302.88 biweekly in the Div. of Water Quality, effective October 17, 2016, Kashene Wayne, Human Resources Analyst, Grade 520E, \$1,999.60 biweekly in the Div. of Human Resources, effective October 3, 2016, Raymond Brandewie, Operations and Recovery Manager, Grade 521E, \$2,574.72 biweekly, Robert Poage, GIS Developer, Grade 522E, \$2,416.00 biweekly, Judith Cox, Telecommunicator Sr., Grade 517N \$20.744 hourly and William Montgomery, Radio/Electronics Specialist, Grade 515N, \$22.737 hourly, all in the Div. of Emergency Management/911, effective October 17, 2016, Frank White, Heavy Equipment Technician, Grade 516N, \$27.214 hourly in the Div. of Facilities and Fleet Management, effective October 17, 2016 and Robert Meyer, Skilled Trades Worker, Grade 515N, \$23.915 hourly in the Div. of Parks and Recreation, effective October 3, 2016; ratifying the Permanent Civil Service Appointment of: Faye Clark, Risk Management Accountant, Grade 518E, \$1,820.56 biweekly in the Div. of Accounting, effective September 21, 2016; ratifying the approved Council leave of: Lantis Howard, Resource Recovery Operator, Grade 513N in the Div. of Waste Management, beginning June 10, 2016 through July 23, 2016. [Div. of Human Resources, Maxwell]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Law - Personnel Resolution 9.29.16.pdf, 2. 00549214.pdf, 3. RESOLUTION - 607-2016.pdf

Date	Ver.	Action By	Action	Result
10/13/2016	1	Urban County Council	Approved	Pass
9/29/2016	1	Urban County Council	Received First Reading	