



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 0560-23      **Version:** 1      **Name:** 5 23 23 NDF  
**Type:** Resolution      **Status:** Approved  
**File created:** 5/19/2023      **In control:** Urban County Council  
**On agenda:** 5/25/2023      **Final action:** 5/25/2023  
**Enactment date:** 5/25/2023      **Enactment #:** R-300-2023

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute an Agreement related to Neighborhood Development Funds with CASA of Lexington, Inc. (\$3,400.00); Hartland Estates Neighborhood Association, Inc. (\$1,000.00); the Plantory (\$500.00); the Ky. Center for Grieving Children and Families, Inc. (\$500.00); the Gardens of Hartland Homeowners Association, Inc. (\$1,000.00); the Lexington History Museum, Inc. (\$1,000.00); Common Good Community Development Corporation (\$500.00); William Wells Brown Neighborhood Association, Inc. (\$1,901.67); Community Inspired Lexington, Inc. (\$400.00); Seize Your Given Opportunities, Inc. (\$615.00); William Wells Brown Neighborhood Association, Inc. (\$250.00); Bryan Station Alumni Foundation, Inc. (\$200.00); Friends of the Parks in Fayette County, Inc. (\$500.00); Belleau Wood Neighborhood Association, Inc. (\$1,500.00); Sayre Christian Village Nursing Home, Inc. (\$1,200.00); Community Inspired Lexington, Inc. (\$1,500.00); Highlands Neighborhood Association, Inc. (\$250.00); Future Farmers of America Incorporated c/o Locust Trace Agriscience Center (\$185.00); Rise Stem Academy Pta, Inc. (\$185.00); Sandersville Elementary PTA Inc. (\$175.00); 16th District PTA Inc. C/o Success Academy PTSA (\$185.00); Southpoint Residential Association, Inc. (\$1,500.00); 16th District PTA c/o Athens-Chilesburg Elementary (\$500.00); Hayes Middle School PTSA (\$498.00); Friends of Parks in Fayette County, Inc. C/o Friends of Jacobson Park (\$500.00); Ellerslie at Delong Homeowners Association, Inc. (\$700.00); the Fairways at Lakeside Community Association, Inc. (\$700.00); 16th District PTA c/o Brenda Cowan Elementary (\$75.00); Andover Neighborhood Association, Inc. (\$700.00); Locust Hill Townhomes Association, Inc. (\$100.00); Walnut Hill Club at Chilesburg Owners Association, Inc. (\$700.00); Lexington Leadership Foundation, Inc. c/o Urban Impact (\$250.00); Walnut Creek Homeowners Association, Inc. (\$700.00); Still Meadow Homeowners Association, Inc. (\$250.00); Pinnacle Homeowners Association, Inc. (\$379.50); and 16th District PTA c/o Steam Academy PTSA (\$185.00), for the Office of the Urban County Council, at a cost not to exceed the sum stated. [Council Office, Maynard]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NDF List 5 23 23 ALL.pdf, 2. 00782834.pdf, 3. R-300-2023, 4. Contract #154-2023 - Lexington Leadership Urban Impact, 5. Contract #154-2023 -Sayre Christain Village Nursing, 6. Contract #154-2023 - Seize Your Given Opp, 7. Contract #154-2023 - Pinnacle Homeowners Assoc, 8. Contract #154-2023 -Brenda Cowan Elem, 9. Contract #154-2023 Bryan Station Alumni, 10. Contract #154-2023 Walnut Street HOA, 11. Contract #154-2023 -Andover Neighborhood, 12. Contract #154-2023 - Lex Hlstory Museum, 13. Contract #154-2023 - Jacobson Park co Fayette Co Parks, 14. Contract #154-2023 - Belleau Wood, 15. Contract #154-2023 - Fairways at Lakeside Neighborhood Assoc, 16. Contract #154-2023 - Community Inspired Lexington, 17. Contract #154-2023 - The KY Center for Grieving Children and Families, 18. Contract #154-2023 - CASA, 19. Contract #154-2023 - Walnut Hill Club at Chilesburg, 20. Contract #154-2023 - The Gardens of Hartland Homeowner's Association, 21. Contract #154-2023 - Hartland Estates Neighborhood, 22. Contract #154-2023 - Still Meadows co Allpoints Community Mgmt, 23. Contract #154-2023 -Southpoint Residential Association, 24. Contract #154-2023 Ellerslie HOA, 25. Contract #154-2023 -Future Farmers of Amercia co Locust Trace Agriscience Center, 26. Contract #154-2023, 27. Contract #154-2023 -Walnut Hill Club at Chilesburg, 28. Contract #154-2023 Common Good, 29. Contract #154-2023, 30. Contract #154-2023 (2)

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

5/25/2023	1	Urban County Council
5/25/2023	1	Urban County Council
5/25/2023	1	Urban County Council
5/23/2023	1	Urban County Council Work Session