



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0258-15, **Version:** 1

A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to execute a Three Year Agreement with Bowman Systems, LLC, for case management software systems and support, for the Dept. of Social Services, at a cost not to exceed \$62,190.00 for FY 2015. [Dept. of Social Services, Hamilton]

Authorization to execute an agreement between the Department of Social Services and Bowman Systems to provide Case Management Software for the Department of Social Services. These services, which include implementation, training, software, and support, were solicited using the Request for Proposals process under RFP #46-2014. The fiscal impact for FY15 for year one fees will be \$62,190, and the funds are fully budgeted in 1101-606101-6001-75103. Ongoing annual recurring fees for years two and three shall be \$19,790 per year subsequent to funds being budgeted. (L0258-15) (Mills).

Budgetary Implications: \$62,190

Advance Document Review: Law/Risk Management

Fully Budgeted: YES

Account Number: 1101-606101-6001-75103

This Fiscal Year Impact: \$62,190

Annual Impact: FY16 \$19,790;
 FY17 \$19,790

Project:

Activity:

Budget Reference:

Current Balance: \$73,387.08

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized and directed to execute the three year agreement, which is attached hereto

and incorporated herein by reference, with Bowman Systems, LLC, for case management software systems and support, for the Department of Social Services.

Section 2 - That an amount, not to exceed the sum of \$62,190.00, be and hereby is approved for payment to Bowman Systems, LLC, for FY 2015, from account #1101-606101-75103, pursuant to the terms of the agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL