



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0548-21, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute a multi-year Agreement with Ion Wave Technologies, Inc., for a procurement system, at a cost not to exceed \$27,500 in Fiscal Year 2022. [Div. of Purchasing, Slatin]

Authorization to execute a multi-year Agreement subject to appropriation with Ion Wave Technologies, Inc. to provide a procurement system at a cost not to exceed \$27,500 for FY 2022. Funds are Budgeted. (L0548-21) (Slatin/Hensley)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Barberie

Risk Management: No

Fully Budgeted: Yes

Account Number: 1101-202801-0001-76102 \$23,210
1115-202801-0001-76102 \$2,000
4002-202801-0001-76102 \$1,430
4051-202801-0001-76102 \$860

This Fiscal Year Impact: \$27,500

Annual Impact: Escalating, not to exceed \$29,500

Project:

Activity:

Budget Reference:

Current Balance: 1101-202801-0001-76102 \$24,220.00
1115-202801-0001-76102 \$2,000.00
4002-202801-0001-76102 \$1,430.00
4051-202801-0001-76102 \$860.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute a multi-year Agreement, which is attached hereto and incorporated herein by reference, with Ion Wave Technologies, Inc., for a procurement system, at cost not to exceed \$27,500.00 in FY 2022.

Section 2 - That an amount, not to exceed the sum of \$27,500.00 in Fiscal Year 2022, be and hereby is approved for payment to Ion Wave Technologies, Inc., from accounts #1101-202801-76102 (\$23,210.00), #1115-202801-76102 (\$2,000.00), #4002-202801-76102 (\$1,430.00), and #4051-202801-0001-76102 (\$860.00), with future fiscal years contingent upon the appropriation of sufficient funds.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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