



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0355-24, **Version:** 1

A Resolution authorizing the Div. of Waste Management to purchase Recycling and Reuse of Latex Paint Material from Lexington Habitat for Humanity, a sole source provider, and authorizing the Mayor, on behalf of the Urban County Government, to execute any necessary Agreement with Lexington Habitat for Humanity, related to the procurement, at a cost not to exceed \$14,200. [Div. of Waste Management, Thurman]

Authorization to Enter Into a Sole Source Agreement between Lexington's Division of Waste Management and Lexington Habitat for Humanity for the Recycling and Reuse of Latex Paint Material that allows Lexington residents to drop off unwanted latex paint material, for an estimated annual cost of \$59,000. Funds are Budgeted. (L0355-24) (Thurman/Albright)

Budgetary Implications [select]: **Yes/NO**

Advance Document Review:

Law: { Select **Yes/No**, Completed by [Attorney Name, Date]}

Risk Management: {Select Yes/No, Completed by [Official, Date]}

Fully Budgeted [select]: **Yes/No/Partial**

Account Number: 1115 303501 0001 71299

This Fiscal Year Impact: \$14,200

Annual Impact: \$59,000

Project:

Activity:

Budget Reference:

Current Balance: \$274,102.33

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Division of Waste Management is authorized to purchase Recycling and

Reuse of Latex Paint Material from Lexington Habitat for Humanity, a sole source provider, and the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute any necessary agreement with Lexington Habitat for Humanity, related to the procurement.

Section 2 - That an amount, estimated not to exceed the sum of \$14,200.00 be and hereby is approved for payment to Lexington Habitat for Humanity, from account #1115-303501-71299.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0355-24:MRS:4855-7151-0962, v. 1