



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 1121-19, **Version:** 1

A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement (awarded pursuant to RFP No. 32-2019) with Strand Associates, Inc., for investigation and design services for the Town Branch Waste Water Treatment Plant Scum Handling and Scum Facility Improvements Project, at a cost estimated not to exceed \$215,000. [Div. of Water Quality, Martin]

Authorization to execute an Agreement (awarded pursuant to RFP No. 32-2019) with Strand Associates, Inc., for investigation and design services for the Town Branch WWTP Scum Handling and Scum Facility Improvements Project, at a cost estimated not to exceed \$215,000.00. Funds are Budgeted. (L1121-19) (Martin/Albright)

Budgetary Implications [select]: Yes

Advance Document Review:

Law: { Yes, Completed by [Michael Cravens, 10/9/19]}

Risk Management: {No}

Fully Budgeted [select]: Yes

Account Number: 4003-303401-3401-92711

This Fiscal Year Impact: \$215,000.00

Annual Impact: \$

Project: TBWWTP_RMP

Activity: CONSENT_DE

Budget Reference: 2020

Current Balance: \$700,000

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be

and hereby is authorized to execute an Agreement (awarded pursuant to RFP No. 32-2019), which is attached hereto and incorporated herein by reference, with Strand Associates, Inc., for investigation and design services for the Town Branch Waste Water Treatment Plant Scum Handling and Scum Facility Improvements Project, at a cost estimated not to exceed \$215,000.00.

Section 2 - That an amount, estimated not to exceed the sum of \$215,000.00, be and hereby is approved for payment to Strand Associates, Inc., from account #4003 - 303401 - 92711, pursuant to the terms of the Agreement.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

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