



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

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**File #:** 1067-16, **Version:** 1

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A Resolution authorizing the Mayor, on behalf of the Urban County Government, to execute Agreements with Griffith Ballard Towers Resident Council, Inc. (\$250), Georgetown Street Area Neighborhood Association, Inc. (\$500), Harrod Hill Neighborhood Association (\$1,000), Lexington District Branch #23 of the National Association of Black Veterans, Inc. (\$900), Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc. (\$750), UnderMain (\$700), Japan/America Society of Ky (\$500), Honor Flight Ky, Inc. (\$1,100), and East End Community Development (\$750), for the Office of the Urban County Council, at a cost not to exceed the sums stated. [Council Office, Maynard]

**Organization:**

Griffith Ballard Towers Resident Council, Inc.  
650 Tower Plaza  
Lexington, KY 40508  
Kathy Self

**Purpose:**

To assist with transportation costs to attend Senior Center activities.

**Amount:**

\$250.00

**Organization:**

Georgetown Street Area NA, Inc.  
PO Box 11382  
Lexington, KY 40508  
Diane Marshall

**Purpose:**

To assist with their annual neighborhood holiday dinners.

**Amount:**

\$500.00

**Organization:**

Harrod Hill NA  
2001 Bamboo Drive  
Lexington, KY 40513  
Debbie Horn

**Purpose:**

To assist with general repairs and maintenance to the recreation center.

**Amount:**

\$1,000.00

**Organization:**

Lexington District Branch #23 of the Nat'l. Assoc. of Black Veterans, Inc.  
237 E. Fifth Street

Lexington, KY 40508  
Rev. Dr. Jim Thurman

**Purpose:**

To support their Annual Veterans Recognition & Fundraising Dinner in December, honoring WWII Veterans.

**Amount:**

\$900.00

**Organization:**

Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc.  
2804 Mt. McKinley Way  
Lexington, KY 40517  
Lee Jackson

**Purpose:**

To support community outreach projects.

**Amount:**

\$750.00

**Organization:**

UnderMain  
543 Laketower Drive, Unit 141  
Lexington, KY 40502  
Tom Martin

**Purpose:**

To support their mission to offer free electronic publication to promote the arts.

**Amount:**

\$700.00

**Organization:**

Japan/America Society of KY  
464 Chenault Road  
Lexington, KY 40505  
David Carpenter

**Purpose:**

To purchase supplies for the Culture Lecture Series portion of their summer workshop.

**Amount:**

\$500.00

**Organization:**

Honor Flight KY, Inc.  
112 Winterberry Circle  
Winchester, KY 40391  
Jeff Hohman

**Purpose:**

To sponsor travel to Washington DC for US Service Veterans.

**Amount:**

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\$1,100.00

**Organization:**

East End Community Development  
549 Mustang Crossing  
Lexington, KY 40508  
Billie Mallory

**Purpose:**

To support affordable housing workshops.

**Amount:**

\$750.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Lexington-Fayette Urban County Government, be and hereby is authorized to execute the Agreements, which are attached hereto and incorporated herein by reference, Griffith Ballard Towers Resident Council, Inc., Georgetown Street Area Neighborhood Association, Inc., Harrod Hill Neighborhood Association, Lexington District Branch #23 of the National Association of Black Veterans, Inc., Alpha Beta Lambda Chapter of Alpha Phi Alpha Fraternity, Inc., Undermain, Japan/America Society of KY, Honor Flight KY, Inc., and East End Community Development, for the Office of the Urban County Council

Section 2 - That an amount, not to exceed the sums stated, be and hereby is approved for payment to Griffith Ballard Towers Resident Council, Inc. (\$250.00), Georgetown Street Neighborhood Association, Inc. (\$500.00), Harrod Hill Neighborhood Association (\$1,000.00), Lexington District Branch #23 of the National Association of Black Veterans, Inc. (\$900.00), Alpha Beta Lambda Chapter of Alpha Phi Fraternity, Inc. (\$750.00), Undermain (\$700.00), Japan/America Society of KY (\$500.00), Honor Flight KY, Inc. (\$1,100.00), and East End Community Development (\$750.00), account #1101 121002 71299, from various Council Districts, pursuant to the terms of the Agreements.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL:

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MAYOR

ATTEST:

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CLERK OF URBAN COUNTY COUNCIL

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