



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Details

**File #:** 1145-17      **Version:** 1      **Name:** Council authorization to accept award of federal funds in the amount of \$24,000 from the Kentucky Office of Homeland Security for the purchase of Personal Protective Equipment (PPE) for the Division of Fire and Emergency Services under the 2017 State Home

**Type:** Resolution      **Status:** Approved

**File created:** 10/19/2017      **In control:** Urban County Council

**On agenda:** 11/16/2017      **Final action:** 11/16/2017

**Enactment date:** 11/16/2017      **Enactment #:** R-691-2017

**Title:** A Resolution authorizing and directing the Mayor, on behalf of the Urban County Government, to accept a Grant from the Ky. Office of Homeland Security, which Grant funds are in the amount of \$24,000 Federal funds, under the 2017 State Homeland Security Grant Program, are for the purchase of Personal Protective Equipment (PPE) for the Div. of Fire and Emergency Services, the acceptance of which does not obligate the Urban County Government for the expenditure of funds, and authorizing the Mayor to transfer unencumbered funds within the Grant Budget. [Div. of Fire and Emergency Services, Chilton]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-bluesheet memo to accept award, 2. BA 8831, 3. Award Letter STHO\_PPE\_2018, 4. 00591687.pdf, 5. RESOLUTION - 691-2017.pdf, 6. 309-2017 CONTRACT.pdf

Date	Ver.	Action By	Action	Result
11/16/2017	1	Urban County Council	Approved	Pass
11/9/2017	1	Urban County Council	Received First Reading	
11/7/2017	1	Urban County Council Work Session	Approved and Referred to Docket	Pass