

# Lexington-Fayette Urban County Government

200 E. Main St Lexington, KY 40507

## **Legislation Text**

File #: 1436-15, Version: 1

A Resolution accepting the bid of Churchill McGee, LLC, in the amount of \$868,675, for the Public Safety Operations Center (PSOC) Renovation - Phase 2, for the Dept. of Public Safety, and authorizing the Mayor, on behalf of the Urban County Government, to execute an Agreement with Churchill McGee, LLC, related to the bid. (1 Bid) [Bastin] Lexington Fayette Urban County Government

**Bid Recommendation** 

#### **Division of Central Purchasing**

Bid Title: PSOC Renovation Phase 2							
<b>Bid Number</b> : 148-2015	Buyer: S. Stone						
Advertising Date: 10/06/2015	<b>Opening Date</b> : 10/30/2015						
Number of Bid Submitted: 1	Recommended Bid Amount: \$868,675.00						
XX Fixed Bid Price Contract Un	t Price Bid XX Contract Included						
Division Requesting/Recommending: Department of Public Safety							

VendorAddressAmountLowestChurchill McGee LLCLexington, KY\$868,675.00

Second Third

### **Recommended Vendors**

Award to: Churchill McGee LLC	
Award Amount: \$868,675.00	

#### **Reason for Recommendation**

Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

XX One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

File #	1436-15,	Version	n: 1						
	Other:								
Budg	get/Acco	unting	Inform	ation:					
Fund	Dept	Sect	Acct	Project	Bud Ref	Amount	Avail Budget		
2606	505001	0001	91017	PSOC_BLDG_2016	2016	\$868,675.00	\$2,238,634.01		
		1	1						
BF IT	RESOLV	 /FD BY	THE CO	UNCIL OF THE LEXINGTO	 N-FAYETTE UR	BAN COUNTY	GOVERNMENT:		
				Churchill McGee, LLC, in the					
							·		
-		•	·	enovation - Phase 2, for th	•	•	·		
accep	oted and a	approve	ed as to t	he specifications and amour	nts set forth in th	ne terms of the	bid and agreement,		
which	are attac	ched he	ereto and	incorporated herein by refe	erence, and the	Mayor, on beha	alf of the Lexington-		
Fayet	te Urban	County	y Goverr	nment, be and hereby is au	uthorized to exe	cute the attach	ned agreement with		
Churc	chill McGe	e, LLC	, related	to the bid.					
Section	on 2 - T	hat an	amount	, not to exceed the sum	of \$868,675.00,	be and here	by is approved for		
paym	ent to Ch	urchill I	McGee, I	LLC, from account #2606-50	05001-91017, pu	irsuant to the to	erms of the bid and		
agree	ment.								
	Section	3 - Tha	at this Re	solution shall become effecti	ive on the date o	f its passage.			
	PASSED URBAN COUNTY COUNCIL:								
	171002	2 01 (2)							
				MAYOR					
ATTE	ST:								
CLEF	K OF UR	BAN C	OUNTY (	COUNCIL					