



# Lexington-Fayette Urban County Government

200 E. Main St  
Lexington, KY 40507

## Legislation Text

**File #:** 0221-19, **Version:** 1

A Resolution accepting the bid of Paul Miller Ford, Inc., in the amount of \$34,861, for a Ford F250, for the Div. of Facilities and Fleet Management. (3 Bids, Low) [Baradaran]

Lexington Fayette Urban County Government  
**Bid Recommendation**

**Division of Central Purchasing**

<b>Bid Title:</b> Ford F250				
<b>Bid Number:</b> 17-2019		<b>Buyer:</b> Jessica Allinder		
<b>Advertising Date:</b> 2/05/19		<b>Opening Date:</b> 2/20/19		
<b>Number of Bid Submitted:</b> 3		<b>Recommended Bid Amount:</b> 34,861.00		
X	<b>Fixed Bid</b>	<b>Price Contract</b>	<b>Unit Price Bid</b>	<b>Contract Included</b>
<b>Division Requesting/Recommending:</b> Fleet Services				

	<b>Vendor</b>	<b>Address</b>	<b>Amount</b>
Lowest	Paul Miller Ford, Inc.	Lexington, KY	34,861.00
Second	Tim Short Ford of Morehead	Morehead, KY	36,409.00
Third	Worldwide Ford Sales	Marion, VA	37,172.00

**Recommended Vendors**

<b>Award to:</b> Paul Miller Ford, Inc.
<b>Award Amount:</b> \$ 34,861.00

**Budget/Accounting Information**

Fund Dept.	Sect.	Account	Project	Bud Ref	Amount	Avail Budget
4002	707301	0001	96965		34,861.00	\$163,962
						For all
						vehicles

**Reason for Recommendation**

X Bidder submitted lowest bid responsive to specifications.

Multiple Awards to low bidders for item(s) or group(s).

One or Non-low bid. See attachment(s) for explanation.

Walk-on

2 Readings

Other:

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY GOVERNMENT:

Section 1 - That the bid of Paul Miller Ford, Inc., in the amount of \$34,861.00, for a Ford F250, for the Division of Facilities and Fleet Management, be and hereby is accepted and approved as to the specifications and amounts set forth in the terms of the bid, which is attached hereto and incorporated herein by reference.

Section 2 - That an amount, not to exceed the sum of \$34,861.00, be and hereby is approved for payment to Paul Miller Ford, Inc., from account #4002-707301-96965, pursuant to the terms of the bid.

Section 3 - That this Resolution shall become effective on the date of its passage.

PASSED URBAN COUNTY COUNCIL: