



Lexington-Fayette Urban County Government

200 E. Main St
Lexington, KY 40507

Legislation Text

File #: 0859-23, **Version:** 1

A Resolution authorizing the Mayor to execute an Agreement with W-T Group, LLC, for a comprehensive update of the Urban County Government's ADA Transition Plan, at a cost not to exceed \$200,000, to be paid using funding awarded under the American Rescue Plan Act (ARPA), and further authorizing the Mayor to execute any necessary amendments with W-T Group, LLC, related to the use of these funds. [Dept. of General Services, Ford]

Authorization to execute a purchase of service Agreement with W-T Group, LLC, pursuant to RFP #19-2023, for the comprehensive update of the LFUCG ADA Transition Plan at a cost of \$200,000. Funds are Budgeted as an LFUCG American Rescue Plan Act approved project. (L0859-23) (Ford)

Budgetary Implications: Yes

Advance Document Review:

Law: Yes, Completed by Brittany Smith, August 21, 2023

Risk Management: No

Fully Budgeted: Yes

Account Number: 3230-707101-0001-71299

This Fiscal Year Impact: \$200,000.00

Annual Impact:

Project: AR_ADAPLAN_2023

Activity:

Budget Reference:

Current Balance: \$200,000.00

BE IT RESOLVED BY THE COUNCIL OF THE LEXINGTON-FAYETTE URBAN COUNTY
GOVERNMENT:

Section 1 - That the Mayor, on behalf of the Urban County Government, is hereby authorized

to execute an Agreement, attached hereto and incorporated herein by reference, with W-T Group, LLC, for a comprehensive update of the Urban County Government's ADA Transition Plan.

Section 2 - That an amount, not to exceed \$200,000.00, is hereby authorized for payment to W-T Group, LLC, from account # 3230-707101-71299, pursuant to the terms of the Agreement.

Section 3 - That the Mayor, on behalf of the Urban County Government, is hereby authorized to execute any necessary amendments to the Agreement with W-T Group, LLC, related to the use of these funds.

Section 4 - That this Resolution shall become effective on the date of passage.

PASSED URBAN COUNTY COUNCIL:

MAYOR

ATTEST:

CLERK OF URBAN COUNTY COUNCIL

0859-23:BGS:X:\Cases\GENERAL\23-LE0001\LEG\00791710.DOCX